



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1189

SERIAL NUMBER 10/761,036	FILING DATE 01/20/2004  RULE	CLASS 606	GROUP ART UNIT 3733	ATTORNEY DOCKET NO. DEP 5033NP
-----------------------------	---------------------------------------	--------------	------------------------	-----------------------------------

APPLICANTS

William L. Dunbar JR., Norton, MA;  
 Christopher Ryan Rybicki, Fall River, MA;  
 Ian Charles Burgess, Barrington, RI;

\*\* CONTINUING DATA \*\*\*\*\*  
 This appln claims benefit of 60/442,208 01/24/2003 *Ok mch*

\*\* FOREIGN APPLICATIONS \*\*\*\*\* *None mch*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED  
 \*\* 04/22/2004

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY MA	SHEETS DRAWING 12	TOTAL CLAIMS 21	INDEPENDENT CLAIMS 5
---	------------------------	-------------------------	-----------------------	----------------------------

35 USC 119 (a-d) conditions met ☐ yes ☒ no ☐ Met after Allowance

Verified and Acknowledged *Marcel Holman* *mch*  
 Examiner's Signature Initials

ADDRESS  
 27777  
 PHILIP S. JOHNSON  
 JOHNSON & JOHNSON  
 ONE JOHNSON & JOHNSON PLAZA  
 NEW BRUNSWICK, NJ  
 08933-7003

TITLE  
 Spinal rod approximators

FILING FEE  RECEIVED 960	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit
-----------------------------------	---	---